U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

S Rec'd 7	READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.			
L 11 - 52005				
1. File Number U - 026-134		2. Fiscal Year Covered From:		
2623		01/61/04 Through: 12/31/64		
3. Name and address of person filing.		4. Name, file number, and address of labor organization.		
Name KENNETH JACOBEN		Name CERAMICTILE + TERRAZZO 67		
		Labor Organization File Number 026 734		
P.O. Box, Bldg., Room No., if any		P.O. Box, Building and Room Number, if any		
Street 6425 S. CENTIAL AV		Street 6425 S. CENTIAL		
City CHICAGO		CHICAGO		
State IIIIDOIS	ZIP Code + 4 60字38	State ZIP Code + 4 60638		
5. Position in labor organization. BUSINESS ALENT				
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.				
Name and address of Employer (including trade name, if any).		7.a. Nature of Interest, Transaction, or Income.		
Name				
Trade Name, if any:	2005. % 2000	The second of th		
P.O. Box, Bldg., Room No., if any		7.b. Amount.		
Street				
City City				
State	ZIP Code + 4			
Signature				
	Signa	ature		
submitted in this report (including the	undersigned declares, under penalty of F	Perjury and other applicable penalties of the law, that all of the information ing documents), has been examined by the signatory and is, to the best of the		
submitted in this report (including the	undersigned declares, under penalty of F	Perjury and other applicable penalties of the law, that all of the information ing documents), has been examined by the signatory and is, to the best of the		

Name of Person Filing	File Number U-2623			
B. Held an interest in or derived income or economic benefit with monetary values substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is act (2) any part of which consists of buying from or selling or leasing directly of the dealing with your labor organization or with a trust in which your labor organization.	wise dealing with the busines ively seeking to represent, or directly to, or otherwise	S		
8. Name and address of Business (including trade name, if any). Name SOUND FINANCIAL REPORTS Trade Name, if any: P.O. Box, Bidg., Room No., if any Street 1255 SANDBUYG TERRACE City CHILAGO State 11. ZIP Code + 4 60610	9. Business deals with: a. Labor Organiza b. Trust c. Employer	tion		
10 If 0 h. or 0 a is shooked size trust or ampleyed a page	11.a. Nature of such dealing.			
10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income received. CUT GLASS COCKTAIL Drink SET X-A1AS GIFT APRP6Y. VALUE: 125.00			
	12.b. Amount.	175.80		
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.				
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.			
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
Street				
City				
State ZIP Code + 4	The contract of the contract o	And the second s		
13.b. is the Business an Employer or Consultant ?	14.b. Amount of payment.	Encorption of the Action of th		